



Town Clerk's Office, 125 Main Street, PO Box 111, East Greenwich, RI 02818 (401) 886-8605

Board of Licensing Commissioners

Application for Alcoholic Beverage License by Corporation DECEMBER 1, 2018 to NOVEMBER 30, 2019 (Pursuant to provisions of RIGL Title 3)

RETAILER CLASS: A BH BM BT BV BVL C E ED J T (1:00 a.m.)				
NAME OF APPLICANT (Corporation Name) TEL #				
D/B/A Feast Sandwith Congany				
ADDRESS OF PREMISES 431 Main St.				
STATE INCORPORATED RI DATE INCORPORATED /0/22/16 NAME, ADDRESS AND TELEPHONE NUMBER OF ALL OFFICERS:				
PRESIDENT Mitchell Waternen, Denls Foot Rd North King your 401-290-8210				
VICE-PRESIDENT John Sephela, Duke St. Fast Greenich, 401-300-8210 SECRETARY				
SECRETARY TREASURER				
NAME, ADDRESS AND TELEPHONE NUMBER OF ALL DIRECTORS OR BOARD MEMBERS:				
CLASSES OF STOCK:				
(a) Amount of Each Authorized: (b) Amount of Each Issued:				
NAMES AND ADDRESSES OF ALL REGISTERED OWNERS OF EACH CLASS AND AMOUNT OWNED: (attach				
list if necessary) Mitchell Waterman - 50 70				
Mitchell Waterman -50 70 John Syprhede - 50 70				
IF ANY OF THE ABOVE STOCK IS HYPOTHECATED OR PLEDGED, PROVIDE DETAILS:				
IF APPLICATION IS ON BEHALF OF UNDISCLOSED PRINCIPAL OR PARTY IN INTEREST, PROVIDE DETAILS:				
Does Applicant Own Premises? Yes No Is Property Mortgaged? Yes No Yes No No				
NAME AND ADDRESS OF MORTGAGEE OR LESSEE AND AMOUNT OF EXTENT: Kevin Perzula 1209 Kingson Rd.				
LOCATIONS WITHIN OR OUTSIDE OF BUILDING WHERE LIQUOR WILL BE SERVED: Dining Ram, Patri				
HAVE ANY OFFICERS, BOARD MEMBERS OR STOCKHOLDERS EVER BEEN ARRESTED OR CONVICTED OF A CRIME? YESNO IF YES, PLEASE EXPLAIN:				

IS ANY OTHER BUSINESS TO BE CARRIED ON IN LICENSED PREMISES? YESNOIF YES, PLEASE EXPLAIN:			
IS ANY OFFICER, BOARD MEMBER OR STOCKHOLDER ENGAGED IN ANY MANNER AS A LAW			
ENFORCEMENT OFFICER? YESNOIF YES, PLEASE EXPLAIN:			
IS APPLICANT OR ANY OF ITS OFFICERS, BOARD MEMBERS OR STOCKHOLDERS INTERESTED			
DIRECTLY OR INDIRECTLY AS PRINCIPLE OR ASSOCIATE OR IN ANY MANNER WHATSOEVER IN ANY			
LICENSE ISSUED UNDER CHAPTER 3 OF THE GENERAL LAWS OF RHODE ISLAND, AS AMENDED? YES			
NO IF YES, PLEASE EXPLAIN:			
IS APPLICANT THE OWNER OR OPERATOR OF ANY OTHER BUSINESS? YESNOIF YES,			
PLEASE EXPLAIN:			
66,000			
STATE AMOUNT OF CAPITAL INVESTED IN THE BUSINESS:			
60200			
DOES ESTABLISHMENT HAVE A DRAFT SYSTEM (RIGL 3-7-25)?			
no			
I HEREBY CERTIFY THAT THE ABOVE STATEMENTS ARE TRUE TO THE BEST OF MY KNOWLEDGE AND			
BELIEF.			
10/2/18			
APPLICANT (signature) DATE			
PRINTED NAME AND TITLE			
Claire M. Despie			
WITNESS OR NOTARY PUBLIC DATE			
Instructions for Applicants			
1 Every question on Application Form must be answered. Any false statement made by the Applicant will be			

- 1. Every question on Application Form must be answered. Any false statement made by the Applicant will be sufficient grounds for the denial of the application or the revocation of the license in case one has been granted.
- 2. Corporations having 25 or more stockholders need not file a list of the names and addresses of stockholders.
- 3. Attention is called to the requirements of RIGL 3-5-10:
 - a) All newly elected officers or directors must be reported to the Board of License Commissioners within 30 days.
 - b) Any acquisition by any person of more than ten per cent (10%) of any class of corporate stock must be reported within 30 days.
 - c) Any transfer of fifty per cent (50%) or more of any class of corporate stock can be made only by written application to the licensing board subject to the procedures for a transfer of a license.
- 4. Submit with this application a copy of proposed menu. (Class BV; BVL)
- 5. Submit a Criminal History Record for all Officers, obtained at the RI Attorney General's office (new applicants only).
- 6. Submit a copy of Pharmacist's License from the Department of Health (Class E).
- 7. Should your business close for any reason, please contact the Town Clerk at 401-886-8604.
- 8. Applicant certifies that under penalties of perjury that such person has filed all required tax returns and paid all taxes due the State per RIGL 5-76-2.

Office Use Only

Date Approved by Council:	Date License Issued:	
Fee Paid:	Date License Expires:	
License Issued By:		





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APPLICATION FOR VICTUALING LICENSE DECEMBER 1, 2018 to NOVEMBER 30, 2019

(Pursuant to provisions of RIGL Section 5-24-1)

RENEWAL	NEW			
BUSINESS NAME Fire Heard LLC	,			
(D/B/A) Feast Sandwich Company				
LOCATION OF BUSINESS 431 Main St	- , East Grownich , RT 0281f			
BUSINESS ADDRESS (If different than location)				
TELEPHONE HOU	URS OF OPERATION 12-10			
SOLE PROPRIETOR (PRINT NAME, ADDRESS AN NAME ADDRESS	ND DATE OF BIRTH): <u>DATE OF BIRTH</u>			
CORPORATIONS/PARTNERSHIPS (PRINT NAME principal officers and stockholders): NAME Mitchell Waterman Dunis Foot Red John Spokeda Duke St., Ed	E, ADDRESS AND DATE OF BIRTH of all partners or DATE OF BIRTH 3/16/92 St Greenwich 4/18/80			
DESCRIBE TYPE OF OPERATION (Restaurant, Bakery, etc.):				
Is your operation and storage area all on one floor? Y	es No			
Seating capacityNo. of Dining Rooms	No. of Kitchens			
RI RETAIL SALES TAX PERMIT NO. 81-	1403136			
I HEREBY CERTIFY THAT THE ABOVE STATEME KNOWLEDGE AND BELIEF.				
SIGNATURE OF APPLICANT:	DATE: /6/2/18			
	BUILDING INSPECTOR AND FIRE MARSHAL ARE LED UNTIL SATISFACTORY CERTIFICATES ARE and/or consumed on the premises.			
Office Use	Only			
Date Approved by Council:	Date License Issued:			
Fee Paid: \$75.00	Date License Expires:			
Extended Hours (1 AM – 4 AM) \$100.00 * License Issued By:				
Diceins issued by.	I			

^{*}Please note the extended hours fee is \$100 total not in addition to the \$75

EAST GREENWICH FIRE DEPARTMENT

111 PEIRCE STREET, EAST GREENWICH, RHODE ISLAND 02818 TELEPHONE: 886-8693 • FAX: 886-8652



OFFICE OF THE FIRE MARSHAL SHughes@EastGreenwichRl.com

BUILDING AND CONTACT INFORMATION UPDATE FORM

BUILDING ADDRESS: 431 Main St.
OWNERS NAME: John Sylvel Kovin Porroco
IF CORPORATION, LISTED AGENT: John Syntela, mitchell Waterner
OWNER MAILING ADDRESS: 431 Main St.
CITY: Fast Greanich STATE: RL ZIP CODE 62818
OWNER PHONE: 401-996-6384
#1 EMERGENCY CONTACT: John Spoke PHONE: 401-300-7918
#2 EMERGENCY CONTACT: Mitchell Waterman PHONE: 401-290-8210
PLEASE ANSWER ALL THAT APPLY:
PLEASE ANSWER ALL THAT APPLY: FIRE ALARM TESTING COMPANY: Eastern PHONE: 401-597-0440
FIRE ALARM TESTING COMPANY: Eastern PHONE: 461-597-0440



COMMERCIAL GENERAL LIABILITY COVERAGE PART SUPPLEMENTAL DECLARATIONS

Policy NoCPS2564362	Effective Date	11/22/2016
		12:01 A.M., Standard Time
Named insured Fire HEARD LLC	Agent No	06002
Item 1. Limits of insurance		
Coverage		Limit of Liability
Aggregate Limits of Liability		Products/ Completed
	\$ 2,000,000	Operations Aggregate
	\$2,000,000	General Aggregate (other than Products/ Completed Operations)
Coverage A - Bodily Injury and		any one occurrence subject
Property Damage Liability		to the Products/ Completed
	į	Operations and General
	\$ 1,000,000	Aggregate Limits of Liability
	1002	any one premises subject to the
		Coverage A occurrence and
		the General Aggregate Limits
Damage to Premises Rented to You Limit	\$ 100,000	of Liability
Coverage B - Personal and		any one person or organization
Advertising Injury Liability	1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	subject to the General Aggregate
Cavarage C. Madical Daymants	\$ 1,000,000	Limits of Liability
Coverage C - Medical Payments		any one person subject to the
	\$ 5,000	Coverage A occurrence and the General Aggregate Limits
Item 2. Description of Business	3,000	the General Aggregate Limits
Form of Business.		
☐ Individual ☐ Partnership ☐ Joint Ve	nture 🔲 Trust	Limited Liability Company
Organization including a corporation (other than F	Partnership, Joint Venture or	Limited Liability Company)
Location of All Premises You Own, Rent or Occupy:		
See Schedule of Locations		
Item 3. Forms and Endorsements		
Form(s) and Endorsement(s) made a part of this policy at	time of issue:	
See Schedule of Forms and Endorsements		
Item 4. Premiums		
Coverage Part Premium:		\$ 881
Other Premium:		\$
Total Premium:		\$ 881

THESE DECLARATIONS ARE PART OF THE POLICY DECLARATIONS CONTAINING THE NAME OF THE INSURED AND THE POLICY PERIOD.